## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**PATENT** 

In re Patent Application of:

Andrew L. Norrell, James T. Schley-May

. Examiner:

Unassigned

Serial No.:

10/072,833

Art Unit:

2631

Filed:

February 6, 2002

For:

LOOP EXTENDER WITH SELECTABLE LINE

TERMINATION AND EQUALIZATION

**Assistant Commissioner for Patents** Washington, D.C. 20231

Technology Calling 3004 **POWER OF ATTORNEY BY ASSIGNEE** AND REVOCATION OF PREVIOUS POWERS

2Wire, Inc. (Name of Assignee) ("assignee"), a \_\_\_\_\_ Delaware corporation having a place of (State of Incorporation)

1704 Automation Parkway, San Jose, California 95131 (Address)

certifies that to the best of assignee's knowledge and belief it is the assignee of the entire right, title, and interest in and to the above-referenced patent application and represents that the undersigned is a representative authorized and empowered to sign on behalf of the assignee.

Assignee has reviewed the assignment document that evidences the placement of title in the assignee and upon information and belief that assignment document was recorded in the U.S. Patent and Trademark Office on February 6, 2002 at reel 012587 and frame 0693.

Pursuant to 37 C.F.R. §§ 1.36 and 3.71, the assignee hereby revokes all powers of attorney previously given and appoints Ramin Aghevli, Reg. No. 43,462; William E. Alford, Reg. No. 37,764; Farzad E. Amini, Reg. No. 42,261; W. Thomas Babbitt, Reg. No. 39,591; Jordan M. Becker, Reg. No. 39,602; Michael A. Bernadicou, Reg. No. 35,934; Roger W. Blakely, Jr., Reg. No. 25,831; R. Alan Burnett, Reg. No. 46,149; Gregory D. Caldwell, Reg. No. 39,926; Thomas M. Coester, Reg. No. 39,637; Mimi D. Dao, Reg. No. 45,628; Stephen M. De

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Pursuant to 37 C.F.R. § 3.71, the assignee hereby states that prosecution of the above-referenced patent application is to be conducted to the exclusion of the inventor(s).

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|            | FIRST CLASS CERTIFICATE OF MAILING  I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on |   |
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|            | Buber Shlim   | 1/23/04   |
|            | Signature   | Date  |

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